| ·········· | | | | | | | | |
|---|----------------------------------|------------------------------|-----------------------------------|------|-------------------------|-------------------------------|------------------|--|
| AMENDMENT TRANSMITTAL LETTER | | | | | | Docket No. S1459.70079US00 | | |
| Applicatio 10/541,936-Co | 1 | Filing [| | | Examiner A. T. Perry | | Art Unit 2879 | |
| | | | | | | 1 | 2015 | |
| Applicant(s): Dharam Pal Gosain et al. | | | | | | | | |
| METHOD OF MANUFACTURING TUBULAR CARBON MOLECULE AND TUBULAR Invention: CARBON MOLECULE, METHOD OF MANUFACTURING RECORDING APPARATUS AND RECORDING APPARATUS, METHOD OF MANUFACTURING FIELD ELECTRON | | | | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | | | |
| | CLAIMS AS AMENDED Claims Highest | | | | | | | |
| | Remaining After Amendment | Number Previously Paid | Number Extra Claims Present | Rate | | | | |
| Total Claims | 36 | - 49 = | 0 | х | 52.00 | | 0.00 | |
| Independent Claims | 10 | - 7 = | 3 | х | 220.00 | | 660.00 | |
| Multiple Depend | lent Claims (ch | eck if applicabl | le) | | | | | |
| Other fee (please specify): | | | | | | | | |
| TOTAL ADDIT | IONAL FEE FO | OR THIS AME | NDMENT: | | | | 660.00 | |
| x Large Entity Small Entity | | | | | | | | |
| No additional fee is required for this amendment. | | | | | | | | |
| Please charge Deposit Account No. 23/2825 in the amount of \$ | | | | | | | | |
| A check in the amount of \$ to cover the filing fee is enclosed. | | | | | | | | |
| x Payment by credit card. Form PTO-2038 is attached. | | | | | | | | |
| The Director is hereby authorized to charge and credit Deposit Account No23/2825 as described below. A duplicate copy of this sheet is enclosed. | | | | | | | | |
| x Credit any overpayment. | | | | | | | | |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | | | | |
| Randy J. Pritzker Attack Park No. 25 000 | | | | | | | | |
| Attorney/Agent Reg. No.: 35,986 | | | | | | | | |
| WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, Massachusetts 02210-2206 617.646.8000 | | | | | | | | |
| | | | | | | | | |
| Certificate of Electronic Filing Under 37 CFR 1.8 I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4). | | | | | | | | |
| Dated: Jan. 5, 2010 Signature: Daris a. Champagne (BORIS A. CHAMPAGNE) | | | | | | | | |